



IIT ASHRAM

JEE MAIN || JEE ADVANCED || NEET || FOUNDATION

UG-1 & 2, Concorde Complex, Above OBC Bank, Alkapuri, Vadodara. Ph. 0265-6625979, M. 9033034152.

UDAAN -2019

Date: 6-1-2019

CLASS-10th-ANSWER KEY

| Mental Ability | | Mathematics | | Physics & Chemistry | | | | Biology | |
|----------------|-----|-------------|-----|---------------------|-----|--------|-----|---------|-----|
| Q. No. | Ans | Q. No. | Ans | Q. No. | Ans | Q. No. | Ans | Q. No. | Ans |
| 1 | D | 1 | C | 1 | A | 18 | B | 1 | A |
| 2 | A | 2 | B | 2 | C | 19 | B | 2 | C |
| 3 | B | 3 | D | 3 | B | 20 | D | 3 | B |
| 4 | C | 4 | B | 4 | B | 21 | D | 4 | C |
| 5 | C | 5 | D | 5 | A | 22 | A | 5 | A |
| 6 | A | 6 | B | 6 | A | 23 | C | 6 | B |
| 7 | D | 7 | A | 7 | C | 24 | A | 7 | D |
| 8 | A | 8 | C | 8 | B | 25 | A | 8 | B |
| 9 | B | 9 | A | 9 | C | 26 | B | 9 | A |
| 10 | D | 10 | A | 10 | B | 27 | B | 10 | A |
| 11 | B | 11 | C | 11 | D | 28 | B | 11 | B |
| 12 | B | 12 | A | 12 | D | 29 | C | 12 | A |
| 13 | A | 13 | B | 13 | C | 30 | A | 13 | B |
| 14 | A | 14 | B | 14 | B | 31 | B | 14 | C |
| 15 | C | 15 | C | 15 | C | 32 | C | 15 | B |
| 16 | A | 16 | B | 16 | D | 33 | D | 16 | A |
| 17 | D | 17 | C | 17 | A | 34 | C | | |
| 18 | C | 18 | A | | | | | | |
| 19 | C | 19 | A | | | | | | |
| 20 | B | 20 | D | | | | | | |
| | | 21 | D | | | | | | |
| | | 22 | D | | | | | | |
| | | 23 | C | | | | | | |
| | | 24 | D | | | | | | |
| | | 25 | C | | | | | | |
| | | 26 | C | | | | | | |
| | | 27 | A | | | | | | |
| | | 28 | C | | | | | | |
| | | 29 | C | | | | | | |
| | | 30 | D | | | | | | |